

CLUB:

MOBILE PHONE No:

## 55<sup>th</sup> ANDROS INTERNATIONAL YACHT RACE JOHN B. GOULANDRIS 2022 ENTRY FORM

|  | <u>Performance Class</u>  | 5   |   |  |  |
|--|---|---|---|--|--|
|  | Sport Class   |   |   |  |  |
|  | <b>Double Handed Cl</b>   | <u>ass</u>  |   |  |  |
|  | Sailing Superyachts Class   |   |   |  |  |
| BOAT'S NAME:   |   |   |   |  |  |
| SAIL NUMBER:   |   | CLUB:   |   |  |  |
|  | DOAT'S NAT  | IONALITY DETAIL C   |   |  |  |
| FLAG:  | BOAT 5 NAT  | IONALITY DETAILS REGISTER:  |   |  |  |
| I LAG.   |   | INCOIOTEIN.   |   |  |  |
| BOAT and RIG DETAILS   |   |   |   |  |  |
| BUILDER / TYPE:  | BOAT an   | DATE OF BUILT:  |   |  |  |
| BOAT'S COLOR:  |   | DECK'S COLOR:   |   |  |  |
| COLOR OF THE HULL BOTTOM:  |   | RIG TYPE:   |   |  |  |
| SPINNAKERS' COLORS FROM TOP TO BOTTOM:<br>No 1   |   |   |   |  |  |
| No 2   |   |   |   |  |  |
|  |   |   |   |  |  |
| MEASU  | JREMENT CERTIFICA   | ATE DETAILS (Certifica  | te Attached)  |  |  |
| No   | ISSUED ON:  |   | ISSUED BY:  |  |  |
| RATING:  | CLASS:  |   |   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·   | VHF   |   |  |  |
| VHF CALL SIGN  |   | AVAILABLE CHANNEI   | AVAILABLE CHANNELS:   |  |  |
|  |   |   |   |  |  |
| SKIPPER'S DECLARATION  1) I declare that I and my crew, acknowledge that the event is governed by the <b>WS Racing Rules of Sailing</b> and the  |   |   |   |  |  |
| regulations and conditions stated in event at our sole risk, in accordad organizing Clubs and any committed damage to my boat, to persons or the item "DISCLAIMER" of the Not 2) I declare that I and my crew a organizers, in accordance with the | n the Notice of Race nce with the fundame or other person conthings or to third particities of Race. Independent of the use of our item "MEDIA RIGHTS mentioned boat is equ | and Sailing Instructions ental rule 3 of the RRS nected with the event sles, at sea or on land, due personal information a — DATA PROTECTION lipped in accordance with the results of the | s of the event, we will participate in the s and we further acknowledge that the hall have no liability for any accidents or ring the race, as specifically specified in as well as any kind of material, by the l" of the Notice of Race. th the requirements of the World Sailing |  |  |
| HAS individual advertising 5) I declare that the copies of attack for any reason until today. 6) I declare that the relevant provision force, that the maritime documents that international navigation safety 7) I declare that I and my crew ar  | ned measurement cert<br>ions no 20 and no 23 of<br>and supplies prescrib<br>regulations will be app<br>e aware of and fully of  | of the GPR will be respe<br>ed for the boat's class a<br>lied.<br>comply with the writte  | ey have not been changed or revoked ected, as they are amended and in re in force and onboard it, as well as n provisions of the applicable sports  |  |  |
| above provisions.  | of the HSF/HOC an   | iu we are the owners o  | f all the documents required by the   |  |  |
| Date:  | Skipper's Sig   | gnature:  |   |  |  |
| SKIPPER'S NAME:  |   |   |   |  |  |

ADDRESS:

E-MAIL:

## 55<sup>th</sup> ANDROS INTERNATIONAL YACHT RACE JOHN B. GOULANDRIS 2022 CREW LIST

|                                      | BOATS'S NAME & SAIL No:  |                           |                   |                        |  |
|--------------------------------------|--|---------------------------|-------------------|------------------------|--|
|                                      |  |                           |                   |                        |  |
|                                      |  | HSF<br>REGISTR.<br>NUMBER | ATHLETE'S<br>CLUB | MEDICAL<br>CERTIFICATE |  |
| 1                                    | SKIPPER:   |                           |                   |                        |  |
|                                      | PERSON IN CHARGE ( Mobile contact phone available 24 hours a day during the races) |                           |                   |                        |  |
|                                      | CREW:  |                           |                   |                        |  |
| 2                                    |  |                           |                   |                        |  |
| 3                                    |  |                           |                   |                        |  |
| 4                                    |  |                           |                   |                        |  |
| 5                                    |  |                           |                   |                        |  |
| 6                                    |  |                           |                   |                        |  |
| 7                                    |  |                           |                   |                        |  |
| 8                                    |  |                           |                   |                        |  |
| 9                                    |  |                           |                   |                        |  |
| 10                                   |  |                           |                   |                        |  |
| 11                                   |  |                           |                   |                        |  |
| 12                                   |  |                           |                   |                        |  |
| 13                                   |  |                           |                   |                        |  |
| 14                                   |  |                           |                   |                        |  |
| 15                                   |  |                           |                   |                        |  |
|                                      |  |                           |                   |                        |  |
| DATE: SIGNATURE:                     |  |                           |                   |                        |  |
| The crew list was received by: NAME: |  |                           |                   |                        |  |
| POSITION:                            |  |                           |                   |                        |  |
| PLACE:DATE:                          |  |                           |                   |                        |  |

TIME: .....