



**Appendix 'B'**

**(Refer to Para 3.8)**

**470, 49ER AND NACRA 17 SENIOR OPEN CHAMPIONSHIP 2022**  
**(RANKING EVENT & ASIAN GAMES SELECTION TRIAL III FOR 470 AND 49ER AND SELECTION TRIAL II FOR NACRA 17)**  
**(20 - 24 MAY 2022)**

**CONSENT AND DECLARATION FORM**

I/ WE \_\_\_\_\_ BEING THE PARENT/ LEGAL GUARDIAN OF \_\_\_\_\_ HEREBY GIVE PERMISSION TO MY CHILD'S COACH OR TEAM LEADER TO SIGN FOR ANY MEDICAL OR SURGICAL TREATMENT NECESSARY FOR MY CHILD DURING THE 470, 49ER AND NACRA 17 SENIOR OPEN CHAMPIONSHIP 2022.

PARENT/ LEGAL GUARDIAN NAME:

COACH / TEAM LEADER NAME:

SIGNATURE:

SIGNATURE:

DATE:

DATE:

MOBILE:

MOBILE:

**OFFICE BEARER OF CLUB**

NAME:

SIGNATURE:

DATE:

MOBILE:

DESIGNATION: